

## **Rutland** County Council

Catmose, Oakham, Rutland, LE15 6HP Telephone 01572 722577 Email: governance@rutland.gov.uk

Members of Rutland County Council District Council are hereby summoned to attend the **248**<sup>th</sup> **MEETING OF THE COUNCIL** to be held in the Council Chamber at Catmose, Oakham on **27 March 2023 commencing at 7.00 pm.** The business to be transacted at the meeting is specified in the Agenda set out below.

Prior to the commencement of the meeting, the Chairman will offer the opportunity for those present to join him in prayers.

Recording of Council Meetings: Any member of the public may film, audio-record, take photographs and use social media to report the proceedings of any meeting that is open to the public. A protocol on this facility is available at <a href="https://www.rutland.gov.uk/my-council/have-your-say/">www.rutland.gov.uk/my-council/have-your-say/</a>

Although social distancing regulations have ended there is still limited seating available for Members of the public. If you would like to reserve a seat please contact the Governance Team at governance@rutland.gov.uk. The meeting will also be available for listening live on Zoom using the following link: https://us06web.zoom.us/j/84613010420

# Mark Andrews Chief Executive

#### AGENDA

- 1) APOLOGIES
- 2) CHAIRMAN'S ANNOUNCEMENTS
- 3) ANNOUNCEMENTS FROM THE LEADER, MEMBERS OF THE CABINET OR THE HEAD OF PAID SERVICE

#### 4) DECLARATIONS OF INTEREST

In accordance with the Regulations, Members are invited to declare any disclosable interests under the Code of Conduct and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

### 5) MINUTES OF PREVIOUS MEETING (Pages 7 - 16)

To confirm the Minutes of the 246<sup>th</sup> and 247<sup>th</sup> meetings of the Rutland County Council District Council held on 21 and 27 February 2023.

## 6) PETITIONS, DEPUTATIONS AND QUESTIONS FROM MEMBERS OF THE PUBLIC

To receive any petitions, deputations or questions received from members of the public in accordance with the provisions of Procedures Rule 25 and 26. The total time allowed for this is 30 minutes. Petitions, deputations and questions will be dealt with in the order in which they are received and any which are not considered within the time limit shall receive a written response after the meeting.

A Petition has been received from Laura Larratt with 1605 valid signatures entitled 'Save Catmose Sports Centre'. As the petition contains more than 1500 valid signatures, the petition organiser will be given 5 minutes to present the petition. The Members of the Council may then discuss the petition and/or ask questions of the petition organiser for a further period of not more than 15 minutes.

#### 7) QUESTIONS FROM MEMBERS OF THE COUNCIL

To receive any questions submitted from Members of the Council in accordance with the provisions of Procedure Rules 27 and 28.

#### 8) REFERRAL OF COMMITTEE DECISIONS TO THE COUNCIL

To determine matters where a decision taken by a Committee has been referred to the Council in accordance with the provisions of Procedure Rule 89.

# 9) CALL-IN OF DECISIONS FROM CABINET MEETINGS DURING THE PERIOD FROM 27 FEBRUARY TO 27 MARCH 2023 (INCLUSIVE)

To determine matters where a decision taken by the Cabinet has been referred to Council by the call-in procedure of the Scrutiny Committee in accordance with the provisions of Procedure Rules 149 and 150. As a result of the decision being deemed to be outside the Council's policy framework by the Monitoring Officer or not wholly in accordance with the budget by the Section 151 Officer, or otherwise not in accordance with Article 12.

#### 10) REPORTS FROM THE CABINET

To receive reports from the Cabinet on matters referred to the Council for consideration.

#### a) <u>CABINET RECOMMENDATIONS TO COUNCIL (Pages 17 - 42)</u>

To receive Report No. 47/2023 from the Cabinet containing recommendations to Council.

## b) REPORT ON USE OF SPECIAL URGENCY PROVISIONS (Pages 43 - 46)

To receive Report No. 48/2023 from the Leader of the Council.

#### 11) REPORTS FROM COMMITTEES OF THE COUNCIL

- 1) To receive reports from Committees on matters which require Council approval because the Committee does not have the delegated authority to act on the Council's behalf.
- 2) To receive reports from Council Committees on any other matters and to receive questions and answers on any of those reports.

### 12) REPORTS FROM SCRUTINY

To receive reports from the Strategic Overview and Scrutiny Committee on any matters and to receive questions and answers on any of those reports.

#### 13) JOINT ARRANGEMENTS AND EXTERNAL ORGANISATIONS

To receive reports about and receive questions and answers on the business of any joint arrangements or external organisations.

#### 14) NOTICES OF MOTION

To consider any Notices of Motion submitted by Members of the Council in accordance with Procedure Rule 31 in the order in which they are recorded as having been received.

## 15) TO RESOLVE THAT THE ANNUAL MEETING OF COUNCIL FOR 2023 BE MOVED FROM 15 TO 22 MAY 2023

# **16)** SECOND HOMES AND EMPTY HOMES - COUNCIL TAX PREMIUM (Pages 47 - 54)

To receive Report No. 27/2023 from the Portfolio Holder for Finance, Governance and Performance, Change and Transformation.

## **17) PAY POLICY 2023-2024** (Pages 55 - 76)

To receive Report No. 54/2023 from the Portfolio Holder for Policy, Strategy, Partnerships and Economy.

# **18) REVIEW OF STRATEGIC OVERVIEW AND SCRUTINY COMMITTEE** (Pages 77 - 114)

To receive Report No. 57/2023 from the Portfolio Holder for Finance, Governance and Performance, Change and Transformation.

#### 19) EXCLUSION OF THE PRESS AND PUBLIC

Council is recommended to determine whether the public and press be excluded from the meeting in accordance with Section 100(A)(4) of the Local Government Act 1972, as amended, and in accordance with the Access to Information provisions of Procedure Rule 181, as the following item of business is likely to involve the disclosure of exempt information as defined in Paragraphs 3 and 5 of Part 1 of Schedule 12A of the Act.

Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information).

Paragraph 5 - Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.

### **20) RUTLAND AND MELTON LEVELLING UP FUND GRANT** (Pages 115 - 264)

To receive Report No. 58/2023 from the Leader of the Council and Portfolio Holder for Policy, Strategy, Partnerships and Economy.

#### 21) ANY URGENT BUSINESS

To receive items of urgent business which have been previously notified to the person presiding.

#### 22) DATE OF NEXT MEETING

24 April 2023

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#### TO: MEMBERS OF THE COUNCIL

Councillor J Dale – Chairman of the Council Councillor N Begy – Vice-Chairman of the Council

Councillor E Baines Councillor P Ainsley Councillor D Blanksby Councillor K Bool Councillor A Brown Councillor G Brown Councillor P Browne Councillor J Burrows Councillor W Cross Councillor J Fox Councillor S Harvey Councillor O Hemsley Councillor S Lambert Councillor A MacCartney Councillor M Oxley Councillor R Payne Councillor K Payne Councillor R Powell Councillor L Stephenson Councillor L Toseland Councillor A Walters Councillor G Waller Councillor S Webb Councillor D Wilby Councillor R Wilson

## THE COUNCIL'S STRATEGIC AIMS

- A special place
- Sustainable lives
- Health and well
- A county for everyone
- A modern and effective Council